Short Community Questionnaire

C1: Who are the respondent(s) to this questionnaire? *
IDENTIFICATION OF THE RESPONDENT(S)
Name(s): *
Organization:
City/Town:
State/Province:
Country: *
Email Address: *
Phone Number:

C2: Do you allow us to publicly disclose that you are the respondent to this questionnaire? *
IDENTIFICATION OF THE RESPONDENT(S)
- Yes
- No

C3: Do you allow us to make these data publicly available? *
IDENTIFICATION OF THE RESPONDENT(S)
- Yes
- No
C4: Which methods were used for data collection (tick as many boxes as relevant)? *

IDENTIFICATION OF THE RESPONDENT(S)

- Household survey
- Individual survey
- Focus group discussion
- Communal assembly
- Consultation with community authorities
- Others

Please provide additional information, as possible:

C5: Were both men and women included in the data collection? *

IDENTIFICATION OF RESPONDENT(S)

- Yes
- No

Please provide more information, as possible:

C6: Were both young and elderly people involved in the data collection? *

IDENTIFICATION OF THE RESPONDENT(S)

- Yes
- No

Please provide additional information, as possible:

C7: Which is the country concerned? *

DEMOGRAPHIC DATA
C8: Which region does the country belong to? *

DEMOGRAPHIC DATA

- Africa
- Asia
- Central and South America and the Caribbean
- The Arctic
- Central and Eastern Europe, Russian Federation, Central Asia and Transcaucasia
- North America
- The Pacific

C9: What is the coverage of your assessment? *

DEMOGRAPHIC DATA

- An entire indigenous people:
- One village/community of one indigenous people:
- Several villages/communities of one indigenous people:
- One village/community inhabited by several indigenous peoples:
- Several villages/communities inhabited by several indigenous peoples:

Please provide additional information, as possible:

C10: What are the name(s) of the indigenous people(s) concerned? *

DEMOGRAPHIC DATA

People 1: *

People 2:

People 3:

People 4:
C11: If your assessment covers specific villages/communities, what are the name(s) of these:

DEMOGRAPHIC DATA

C12: What is the total population of the indigenous people(s) concerned, and the population covered by this assessment?

DEMOGRAPHIC DATA

People 1, total population:

People 1, population covered by assessment:

People 2, total population:

People 2, population covered by assessment:

People 3, total population:

People 3, population covered by assessment:

People 4, total population:

People 4, population covered by assessment:

Other comments:
C13: What is the total number of inhabitants (indigenous and non-indigenous) of the geographical locality/ies you are assessing?

**DEMOGRAPHIC DATA**

<table>
<thead>
<tr>
<th>Population Range</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>More than 500,000</td>
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<tr>
<td>50,000-99,999</td>
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<tr>
<td>20,000-49,999</td>
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<tr>
<td>10,000-19,999</td>
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<tr>
<td>5,000-9,999</td>
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<tr>
<td>2,000-4,999</td>
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<tr>
<td>1,000-1,999</td>
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<tr>
<td>500-999</td>
<td></td>
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<tr>
<td>200-499</td>
<td></td>
</tr>
<tr>
<td>Less than 200</td>
<td></td>
</tr>
<tr>
<td>Population not in localities (outmigrated)</td>
<td></td>
</tr>
<tr>
<td>Other comments:</td>
<td></td>
</tr>
</tbody>
</table>
C14: Approximately, how many women have personally felt discriminated against or harassed within the last 12 months on the basis of one or more of the following grounds of discrimination:

<table>
<thead>
<tr>
<th>NON-DISCRIMINATION</th>
<th>None</th>
<th>One out of five</th>
<th>Two out of five</th>
<th>Three out of five</th>
<th>Four out of five</th>
<th>Five out of five</th>
<th>No data available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Identity as an indigenous person</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>Gender</td>
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<tr>
<td>Age</td>
<td>☐</td>
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<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Income</td>
<td>☐</td>
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<td>☐</td>
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</tr>
</tbody>
</table>

Please provide more information as possible:

C15: Approximately, how many men have personally felt discriminated against or harassed within the last 12 months on the basis of one or more of the following grounds of discrimination:

<table>
<thead>
<tr>
<th>NON-DISCRIMINATION</th>
<th>None</th>
<th>One out of five</th>
<th>Two out of five</th>
<th>Three out of five</th>
<th>Four out of five</th>
<th>Five out of five</th>
<th>No data available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Identity as an indigenous person</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>Gender</td>
<td>☐</td>
<td>☐</td>
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<tr>
<td>Age</td>
<td>☐</td>
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<td>☐</td>
</tr>
<tr>
<td>Income</td>
<td>☐</td>
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<td>☐</td>
</tr>
</tbody>
</table>

Please provide more information, as possible:

C16: Does the state recognise the peoples covered in this survey as distinct peoples with collective rights?

SELF-DETERMINATION
C17: Does your people/community have its own institutions and authorities (such as councils, headmen, chiefs, village committees etc)?

SELF-DETERMINATION

- Not at all
- To a limited extent
- To some extent
- To a considerable extent
- Fully

If yes, please specify name and mandate of these institutions/authorities:

Please provide more information as possible:

C18: Are your institutions and authorities freely chosen or validated by your people/community? *

SELF-DETERMINATION

- Not at all
- To a limited extent
- To some extent
- To a considerable extent
- Fully

Please provide additional information, as possible:

C19: Are your indigenous institutions/authorities officially recognised by the State?
C20: If yes, describe how your authorities/institutions are reflected in the political/administrative structure of the State (e.g. how do they relate to local and central government institutions)?

Please provide additional information, as possible:

C21: Do your indigenous institutions/authorities make their own development plans (for example for water and sanitation, road infrastructure, electrification)? *

Not at all
To a limited extent
To some extent
To a considerable extent
Fully

Please provide additional information, as possible:

C22: Do your indigenous institutions/authorities receive public funds in support of their own development plans? *

Not at all
To a limited extent
To some extent
C23: Do your indigenous institutions/authorities manage issues relating to lands, territories and resources?

SELF-DETERMINATION

- Not at all
- To a limited extent
- To some extent
- To a considerable extent
- Fully

Please provide additional information, as possible:

C24: Do your indigenous institutions/authorities manage health programmes or institutions?

SELF-DETERMINATION

- Not at all
- To a limited extent
- To some extent
- To a considerable extent
- Fully

Please provide additional information, as possible:

C25: Do your indigenous institutions/authorities manage education programmes or institutions?
C26: Do your indigenous institutions/authorities freely determine who are and who are not members of the concerned people or community?

**SELF-DETERMINATION**

<table>
<thead>
<tr>
<th></th>
<th>Not at all</th>
<th>To a limited extent</th>
<th>To some extent</th>
<th>To a considerable extent</th>
<th>Fully</th>
</tr>
</thead>
</table>

Please provide more information, as possible:


C27: To what extent do your customary law institutions/authorities handle the following situations?

**SELF-DETERMINATION**

<table>
<thead>
<tr>
<th></th>
<th>Not at all</th>
<th>To a limited extent</th>
<th>To some extent</th>
<th>To a considerable extent</th>
<th>Fully</th>
</tr>
</thead>
<tbody>
<tr>
<td>Disputes within your indigenous community:</td>
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<tr>
<td>Disputes with other indigenous communities:</td>
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<tr>
<td></td>
<td>Not at all</td>
<td>To a limited extent</td>
<td>To some extent</td>
<td>To a considerable extent</td>
<td>Fully</td>
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<td>-------</td>
</tr>
<tr>
<td>Disputes with other non-indigenous communities</td>
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<tr>
<td>Disputes with non-community members:</td>
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<tr>
<td>Domestic violence</td>
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</tbody>
</table>

Please provide additional information, as possible:

C28: Has the State provided awareness-raising, capacity-building or training programmes on international human rights standards for your indigenous authorities or institutions? *

SELF-DETERMINATION

Yes

No

Please provide additional information, as possible:

C29: Do local or central government institutions ensure that adequate consultations are undertaken with your community/ties before approval of projects or other measures that may affect you?

SELF-DETERMINATION

<table>
<thead>
<tr>
<th></th>
<th>Not at all</th>
<th>To a limited extent</th>
<th>To some extent</th>
<th>To a considerable extent</th>
<th>Fully</th>
<th>Not applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central government</td>
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<tr>
<td>Local government</td>
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</tbody>
</table>

Please provide additional information, as possible:
C30: Do local or central government institutions obtain the free, prior and informed consent of your community/ties before they approve projects or other measures that affect you?

**SELF-DETERMINATION**

<table>
<thead>
<tr>
<th></th>
<th>Never</th>
<th>Rarely</th>
<th>Sometimes</th>
<th>Mostly</th>
<th>Always</th>
<th>Not applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central government</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>Local government</td>
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</tbody>
</table>

Please provide additional information, as possible:

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C31: Do local or central government institutions ensure that your institutions/authorities participate in impact assessments of projects that may affect your lands, territories or resources?

**SELF-DETERMINATION**

<table>
<thead>
<tr>
<th></th>
<th>Never</th>
<th>Rarely</th>
<th>Sometimes</th>
<th>Mostly</th>
<th>Always</th>
<th>Not applicable</th>
</tr>
</thead>
<tbody>
<tr>
<td>Central government</td>
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<tr>
<td>Local government</td>
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</tbody>
</table>

Please provide additional information, as possible:

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C32: Is your indigenous language (or languages) considered?

**CULTURAL INTEGRITY**
C33: What are the three most important cultural, spiritual and religious traditions, customs or ceremonies of your people/community?

CULTURAL INTEGRITY

1. cultural, spiritual and religious tradition, custom or ceremony

2. cultural, spiritual and religious tradition, custom or ceremony

3. cultural, spiritual and religious tradition, custom or ceremony

C34: Is the continuation of these cultural, spiritual and religious traditions, customs or ceremonies considered:

CULTURAL INTEGRITY

<table>
<thead>
<tr>
<th>Language 1</th>
<th>Safe</th>
<th>Vulnerable</th>
<th>Definitely endangered</th>
<th>Severely endangered</th>
<th>Critically endangered</th>
<th>Extinct</th>
</tr>
</thead>
<tbody>
<tr>
<td>Language 2</td>
<td></td>
<td></td>
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<tr>
<td>Language 3</td>
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<tr>
<td>Language 4</td>
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</tbody>
</table>

Please provide additional information, as possible:
2. cultural, spiritual and religious tradition, custom or ceremony

3. cultural, spiritual and religious tradition, custom or ceremony

Please provide additional information, as possible:

C35: Are there cultural, spiritual and religious traditions, customs and ceremonies that you are prohibited or restricted to do?

CULTURAL INTEGRITY

Yes
No

If yes, please provide additional information:

C36: Are any of your cultural, spiritual and religious traditions, customs or ceremonies considered in conflict with internationally recognised human rights?

CULTURAL INTEGRITY

Yes
No

Please provide additional information, as possible:
C37: Does your people/community experience restrictions in their free and privileged access to their religious and cultural sites?

CULTURAL INTEGRITY

- Not at all
- To a limited extent
- To some extent
- To a considerable extent
- Fully

Please provide additional information, as possible:

C38: Have you, since 2008, experienced that others have taken or used your cultural heritage, traditional knowledge or traditional cultural expressions without your permission?

CULTURAL INTEGRITY

- Yes
- No

If yes, please provide more information